

No. 56970	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — Please Correct  <b>BONNERS FERRY PROFESSIONAL</b> <b>MARK R BARKER</b> <b>P.O. BOX U</b>  <b>BONNERS FERRY ID 83805</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>James R. Hill</i>	<i>P.O. Box 1419</i>	<i>Bonnere Ferry</i>	<i>ID</i>	<i>83805</i>
Secretary:	<i>Mark R. Barker</i>	<i>P.O. Box U</i>	<i>II</i>	<i>II</i>	<i>II</i>
Directors:	<i>Rosemary Hill</i>	<i>P.O. Box 1419</i>	<i>II</i>	<i>II</i>	<i>II</i>

## 5. Nature of Business

*Office Rental*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Mark R. Barker***MARK R. BARKER**

Date

Title

*7-23-90**Sec. / Treasurer*