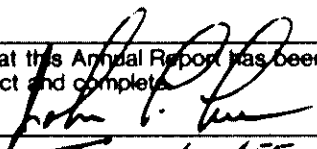


ISSUED: 07-05-1994

| No. 106529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b>                            |                                                                                                                                                                                                                                                                                                                     | <b>2. Registered Agent and Office</b>                |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|--|--|--|--|------------|-------------|-----------------------|-------|----|-------|------------|--|--|--|--|--|
| <i>Return To</i><br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                    | <i>Due No Later Than November 1, 1994</i>                              |                                                                                                                                                                                                                                                                                                                     | JOHN LEE<br>616 S ROOSEVELT ST<br><br>BOISE ID 83706 |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JOHN LEE, INC.<br>JOHN LEE<br>616 S ROOSEVELT ST<br><br>BOISE ID 83706 |                                                                                                                                                                                                                                                                                                                     |                                                      |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| <b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 106529                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                                                                                                     |                                                      |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b> <table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>John L. Lee</td><td></td><td></td><td></td><td></td></tr><tr><td>Secretary:</td><td>Dana K. Lee</td><td>3749 South Crosspoint</td><td>Boise</td><td>ID</td><td>83706</td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |                                                                        |                                                                                                                                                                                                                                                                                                                     |                                                      |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | John L. Lee |  |  |  |  | Secretary: | Dana K. Lee | 3749 South Crosspoint | Boise | ID | 83706 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                       | <u>City</u>                                          | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John L. Lee                                                            |                                                                                                                                                                                                                                                                                                                     |                                                      |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dana K. Lee                                                            | 3749 South Crosspoint                                                                                                                                                                                                                                                                                               | Boise                                                | ID           | 83706      |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                                                                                                                     |                                                      |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>In Home Food Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <br>Name (Typed or Printed) JOHN L. LEE<br><br>Date 7-15-94<br>Title PRESIDENT |                                                      |              |            |             |                               |             |              |            |            |             |  |  |  |  |            |             |                       |       |    |       |            |  |  |  |  |  |