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| No. C 125448 | | Due no later than Aug 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GULF SOUTH MEDICAL SUPPLY, INC. 4345 SOUTHPOINT BLVD JACKSONVILLE FL 32216 | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | STANTON J MCCOMB | 8741 LANDMARK ROAD | RICHMOND | VA | USA | 23228 |
| SECRETARY | JOHN G SAIA | ONE POST ST | SAN FRANCISCO | CA | USA | 94104 |
| TREASURER | TODD E BALDANZI | 450 LINDBERGH DRIVE | MOON TOWNSHIP | PA | USA | 15108 |
| DIRECTOR | JOHN G SAIA | ONE POST ST | SAN FRANCISCO | CA | USA | 94104 |
| 5. Organized Under the Laws of: DE C 125448 | | 6. Annual Report must be signed.* Signature: JOHN G SAIA Name (type or print): JOHN G SAIA Date: 08/02/2016 Title: SECRETARY | | | | |
| Processed 08/02/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |