

|  |               |  |        |   |         |             |  |
|--|---------------|--|--------|---|---------|-------------|--|
| No. <b>C 87711</b>   |               | <b>Due no later than Oct 31, 2013</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>  |        | FRANK E. BROWN<br>1636 TIMBER CIRCLE<br>MCCALL ID 83638 |         |             |  |
|  |               | <b>1. Mailing Address: Correct in this box if needed.</b>  |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
|  |               | WHB INVESTMENTS, INC.<br>FRANK E. BROWN<br>P. O. BOX 704<br>MCCALL ID 83638                            |        |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |        |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City   | State   | Country | Postal Code |  |
| SECRETARY  | JUDY A BROWN  | P.O. BOX 704   | MCCALL | ID  | USA     | 83638       |  |
| PRESIDENT  | FRANK E BROWN | P.O. BOX 704   | MCCALL | ID  | USA     | 83638       |  |
| DIRECTOR   | FRANK E BROWN | P.O. BOX 704   | MCCALL | ID  | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 87711</b>   |               | 6. Annual Report must be signed.*<br>Signature: Frank E. Brown<br>Name (type or print): Frank E. Brown |        | Date: 08/20/2013<br>Title: President                    |         |             |  |
| Processed 08/20/2013   |               | * Electronically provided signatures are accepted as original signatures.                              |        |   |         |             |  |