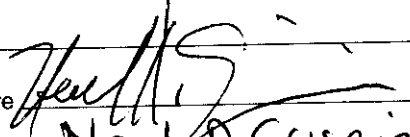


|                                                                                                                                                                                   |                                                                                                                                                                                                                              |                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 134430</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2003</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable:<br><b>CAMINO MENDOCINO CORP.</b><br><br>1401 SHORELINE DR STE 2<br>STE 310<br>BOISE, ID 83702 | 2. Registered Agent and Office <b>NO PO BOX</b><br>CORPORATION SERVICE COMPAN<br>1401 SHORELINE DRIVE SUITE 2<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| President,         | Neal D.     | <del>1401</del><br>PO 7278    | St Thomas   | USVI         | 00801      |
| Secretary:         | Crispin     |                               |             |              |            |
| Sole               |             |                               |             |              |            |
| Director           |             |                               |             |              |            |

|                                                          |                                                                                                                                                                                                   |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 134430 | 6. <br>Signature _____ Date <u>5-15-03</u><br>Name (Typed or Printed) <u>Neal D. Crispin</u> Title <u>Pres.</u> |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|