

|  |                 |   |        |  |         |  |  |
|--|-----------------|---|--------|--|---------|--|--|
| No. <b>C 133306</b>  |                 | <b>Due no later than Mar 31, 2014</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UTAH IDAHO SOUTHERN BAPTIST FOUNDATION (THE)<br>CARROLL REYNOLDS<br>3514 NORMANDIE DR<br>BOISE ID 83705-4723 |        | CARROLL REYNOLDS<br>3514 NORMANDIE DR<br>BOISE ID 83705-4723 |         |  |  |
|  |                 |   |        |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |   |        |  |         |  |  |
| Office Held  | Name            | Street or PO Address  | City   | State  | Country | Postal Code                                |  |
| PRESIDENT  | JIM PANAGOPLOS  | 2025 WEST 5700 SOUTH  | ROY    | UT   | USA     | 84067                                      |  |
| DIRECTOR   | ROB LEE         | P. O. BOX 1347  | DRAPER | UT   | USA     | 84020                                      |  |
| DIRECTOR   | DAVE CARVER JR. | 2262 HILAND AVE.  | BURLEY | ID   | USA     | 83318                                      |  |
| SECRETARY  | ARIE SPARKMAN   | 2305 NORTH SNOW HAWK AVE.   | KUNA   | ID   | USA     | 83634                                      |  |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 133306</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Carroll Reynolds<br>Name (type or print): Carroll Reynolds  |        |  |         |  |  |
|  |                 | Date: 02/18/2014<br>Title: Registered Agent   |        |  |         |  |  |
| Processed 02/18/2014   |                 | * Electronically provided signatures are accepted as original signatures.   |        |  |         |  |  |