

No. C 32708	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX C. W. SLAKLEY 2919 NORMAN DRIVE ET BOISE ID 83704																																					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BOISE CAMERA CLUB, INC. GRAHAM B. CROSS P. O. BOX 724 BOISE ID 83701		3. Organized Under the Laws of: ID C 32708																																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>C.E. GROSSMAN</td> <td>267 W. GREENSBORO CT</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>SECRETARY</td> <td>MAX BURKE</td> <td>12069 EDNA</td> <td>BOISE</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>DIRECTORS:</td> <td>RUSSELL ALLAN</td> <td>5350 NAYAJD WAY</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> <tr> <td></td> <td>SHARP TODD</td> <td>3902 RAMPART</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>LURA DERR</td> <td>3725 STONE CREEK WY</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	C.E. GROSSMAN	267 W. GREENSBORO CT	BOISE	ID	83706	SECRETARY	MAX BURKE	12069 EDNA	BOISE	ID	83701	DIRECTORS:	RUSSELL ALLAN	5350 NAYAJD WAY	BOISE	ID	83703		SHARP TODD	3902 RAMPART	BOISE	ID	83704		LURA DERR	3725 STONE CREEK WY	BOISE	ID	83703
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5. NATURE OF BUSINESS CAMERA CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>C.E. Grossman</i></u> Date <u>9/3/96</u> Name (Typed or Printed) <u>C.E. GROSSMAN</u> Title <u>PRESIDENT</u>																																						

ISSUED: 07-06-1996

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