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| No. W 65668 | Due no later than Aug 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | JASON R CHATRAW 6145 N TAPESTRY WAY BOISE ID 83713 | | | |
| | AMPELON PUBLISHING, LLC JASON R CHATRAW PO BOX 140675 GARDEN CITY ID 83714 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | JASON R CHATRAW | PO BOX 140675 | GARDEN CITY | ID | | 83714 |
| 5. Organized Under the Laws of: GA W 65668 | | 6. Annual Report must be signed.* Signature: Jason Chatraw Name (type or print): Jason Chatraw | | Date: 06/23/2017 Title: CEO | | |
| Processed 06/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |