| No. C 95832                                            | Due no later than Jul 31, 2000                                           |                    | 2. Registered Agent and Office NO PO BOX |                    |  |
|--------------------------------------------------------|--------------------------------------------------------------------------|--------------------|------------------------------------------|--------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | Annual Report Form  1. Mailing Address - Correct in this bo PALMERS INC. |                    | JUNE N PALMER<br>47 NORTH STATE          |                    |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                   | PO BOX 6008                                                              | 108                |                                          | PRESTON, ID 83263  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE               | LOGAN, UT 84341                                                          |                    | 3. New Registered Agent Signature        |                    |  |
| 4. Corporations: Enter Nam                             | nes and Business Addresses of Pro                                        | esident, Secretary | and Directors.                           |                    |  |
| Office held Name                                       | Street or P.O. Address                                                   | City               | <u>State</u>                             | <u>Zip</u>         |  |
| Director Scott                                         | N. Palmer 1750 East 1<br>A. Palmer 559 Spruce<br>N. Palmer 47 North St   | Circle             | •                                        | 41<br>3263<br>3263 |  |
| 5. Organized Under the Laws of:  UTAH  C 95832         | 6. Signature June 1 Name (Typed or June 1                                | 7. Palmer          | Date2_3_                                 | -00                |  |
| Issued 05/10/2000                                      | Do Not Tape or                                                           | Staple             |                                          | 3810               |  |