

No. <b>C 31538</b>	<b>Due no later than Feb 28, 2003</b> Annual Report Form 1. Mailing Address - Correct in this box, if applicable JEFFERSON COUNTY SPORTSMANS ASSOCIA J MORGAN LAKE 475 ANNIS HWY RIGBY, ID 00595	2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>		J MORGAN LAKE PO BOX 595  RIGBY, ID 83442 0595																								
3. <u>New</u> Registered Agent Signature																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>J.Morgan Lake</td> <td>P.O. Box 595</td> <td>Rigby</td> <td>ID</td> <td>83442-0595</td> </tr> <tr> <td>Secretary</td> <td>Don Warner</td> <td>429 N 3900 E</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Director</td> <td>Jack Clayton</td> <td>3790 E 200 N</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	J.Morgan Lake	P.O. Box 595	Rigby	ID	83442-0595	Secretary	Don Warner	429 N 3900 E	Rigby	ID	83442	Director	Jack Clayton	3790 E 200 N	Rigby	ID	83442
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5. Organized Under the Laws of:  IDAHO C 31538	6. Signature <u>J. Morgan Lake</u> Date <u>12/9/02</u> Name <small>(Typed or Printed)</small> <u>J. Morgan Lake</u> Title <u>President</u>																									