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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|------------------|-------------|--|
| No. <b>C 64542</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2015</b>                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPRAG POLE MUSEUM, INC.<br>JACKI GORSHE<br>BOX 722<br>ST. REGIS MT 59866<br>USA |               | DICK WHITNEY<br>5994 N LAFAYETTE<br>COEUR D ALENE ID 83815 |                  |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*                 |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |               |                                                            |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City          | State                                                      | Country          | Postal Code |  |
| DIRECTOR                                                                                                                                               | DICK WHITNEY   | 5994 N. LAYFATTE                                                                                                                                 | COEUR D'ALENE | ID                                                         | USA              | 83815       |  |
| SECRETARY                                                                                                                                              | DEN ALMQUIST   | 2828 SPURGIN ROAD                                                                                                                                | MISSOULA      | MT                                                         | USA              | 59804       |  |
| DIRECTOR                                                                                                                                               | ALLAN ALMQUIST | E. 15918 BILL GULCH                                                                                                                              | SPOKANE       | WA                                                         | USA              | 99021       |  |
| PRESIDENT                                                                                                                                              | PUDGE ALMQUIST | BOX 722                                                                                                                                          | ST. REGIS     | MT                                                         | USA              | 59866       |  |
| TREASURER                                                                                                                                              | JACKI GORSHE   | BOX 722                                                                                                                                          | ST. REGIS     | MT                                                         | USA              | 59866       |  |
| DIRECTOR                                                                                                                                               | PEGGY WELLS    | 10700 E. UPRIVER DRIVE                                                                                                                           | SPOKANE       | WA                                                         | USA              | 99206       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                |               |                                                            |                  |             |  |
| <b>ID<br/>C 64542</b>                                                                                                                                  |                | Signature: Jacki Gorshe                                                                                                                          |               |                                                            | Date: 07/18/2015 |             |  |
|                                                                                                                                                        |                | Name (type or print): Jacki Gorshe                                                                                                               |               |                                                            | Title: Treasurer |             |  |
| Processed 07/18/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |               |                                                            |                  |             |  |