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|--|----------------|--|-------------------|--|---------|-------------|--|
| No. C 120510 | | Due no later than Aug 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | JASON WRIGHT 1415 MADISON AVE NAMPA ID 83687 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | CHALLENGER COMPANIES, INC. JASON L WRIGHT 1415 MADISON AVE NAMPA ID 83687 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DAVID R BROWN | 2593 VALMET | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | BRUCE J HEROLD | 17 HILL CREEK ROAD | HORSESHOE BEND | ID | USA | 83629 | |
| SECRETARY | JASON L WRIGHT | 8336 E COLTER BAY DR. | NAMPA | ID | USA | 83687 | |
| TREASURER | APRIL L BROWN | 138 DEFORD ROAD | WHITE BIRD | ID | USA | 83554 | |
| PRESIDENT | GERALD A BROWN | 138 DEFORD ROAD | WHITE BIRD | ID | USA | 83554 | |
| 5. Organized Under the Laws of: ID C 120510 | | 6. Annual Report must be signed.* Signature: Jason Wright Name (type or print): Jason Wright | | Date: 06/24/2010 Title: Secretary | | | |
| Processed 06/24/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |