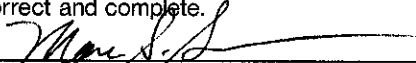


ISSUED: 10-04-1990

<b>No.</b> 51451 Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i>  <b>KARCHER SALES &amp; SERVICE CEN</b> <b>GORGE SHIGETA</b> <b>ROUTE 5, BOX 5034</b>  <b>NAMPA</b> ID 83651	2. Registered Agent and Office  <b>MARC S. SHIGETA</b> <b>ROUTE 2</b>  <b>NEW PLYMOUTH</b> ID 83655 3. Incorporated Under The Laws of ID  <b>NO: 051451</b>																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Gorge Shigeta</b></td> <td><b>5600 Willow Lane</b></td> <td><b>Nampa</b></td> <td><b>Idaho</b></td> <td><b>83651</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Marc S. Shigeta</b></td> <td><b>6880 Adamson Road</b></td> <td><b>New Plymouth,</b></td> <td><b>Idaho</b></td> <td><b>83655</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>Gorge Shigeta</b>	<b>5600 Willow Lane</b>	<b>Nampa</b>	<b>Idaho</b>	<b>83651</b>	Secretary:	<b>Marc S. Shigeta</b>	<b>6880 Adamson Road</b>	<b>New Plymouth,</b>	<b>Idaho</b>	<b>83655</b>	Directors:					
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5. Nature of Business  <b>Truck sales and repairs</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) <b>Marc S. Shigeta</b> Date <b>10/16/90</b> Title <b>Sec/Tres.</b>																									