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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 4306</b>                                                                                                                                      |                | <b>Due no later than Jul 31, 2010</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KENAI PARTNERS, LLC<br>R CRAIG GROVES<br>6223 N DISCOVERY WAY<br>BOISE ID 83713 |          | MARTHA CHOPKO<br>6223 N DISCOVERY WAY<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                  |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City     | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | R CRAIG GROVES | 6223 N DISCOVERY WAY                                                                                                                             | BOISE    | ID                                                      | USA     | 83713       |  |
| MANAGER                                                                                                                                                | ROBERT R BASS  | 6223 N DISCOVERY WAY                                                                                                                             | BOISE    | ID                                                      | USA     | 83713       |  |
| MANAGER                                                                                                                                                | GREG B JOHNSON | 30 E FRANKLIN #60                                                                                                                                | MERIDIAN | ID                                                      | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4306</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: R Craig Groves<br>Name (type or print): R Craig Groves                                           |          |                                                         |         |             |  |
| Date: 05/14/2010<br>Title: Manager                                                                                                                     |                |                                                                                                                                                  |          |                                                         |         |             |  |
| Processed 05/14/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                         |         |             |  |