

No: <b>C 71613</b>	<b>Annual Report Form</b> Due No Later Than November 30,	<b>2. Registered Agent and Office NOT A P.O. BOX</b> MICHELLE ANN GUMP <del>1035 N 3RD E APT 3</del> MOUNTAIN HOME ID 83647 <u>950 E. 12th N.</u>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b> DAN T. JOE WISHART, CORP MICHELLE ANN GUMP <del>1035 N 3RD E APT 3</del> <u>950 E. 12th N.</u> MOUNTAIN HOME ID 83647	<b>3. Organized Under the Laws of:</b>																		
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Michelle Ann Gump,</td> <td>950 E. 12th N.,</td> <td>Mountain Home,</td> <td>Id.</td> <td>83647</td> </tr> <tr> <td>Vice-President,</td> <td>Reba Morrison Wishart,</td> <td>P.O. Box 116,</td> <td>Boise</td> <td>Id.</td> <td>83701-0116</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President,	Michelle Ann Gump,	950 E. 12th N.,	Mountain Home,	Id.	83647	Vice-President,	Reba Morrison Wishart,	P.O. Box 116,	Boise	Id.	83701-0116
Office held	Name	Street or P.O. Address	City	State	Zip															
President,	Michelle Ann Gump,	950 E. 12th N.,	Mountain Home,	Id.	83647															
Vice-President,	Reba Morrison Wishart,	P.O. Box 116,	Boise	Id.	83701-0116															
<b>5. Signature of New Registered Agent</b> 	<b>6.</b> Signature <u>Reba Morrison Wishart</u> Date <u>11/23/98</u> Name (Typed or Printed) <u>Reba Morrison Wishart</u> Title <u>Vice-President</u>																			

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.  
 NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.  
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.  
 NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.  
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

**If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.**

**NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted.** Failure to timely file shall: (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

**DUE NO LATER THAN NOVEMBER 30**