

|                                                                                                                                                        |             |                                                                                                                                                                                                       |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 96066</b>                                                                                                                                     |             | <b>Due no later than Sep 30, 2012</b>                                                                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REED & KENNEDY FARM FRESH ICE CREAM, LLC.<br>ALAN L REED<br>2660 W BROADWAY<br>IDAHO FALLS ID 83402 |             | ALAN L REED<br>2660 W BROADWAY<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                                       |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                                  | City        | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ALAN L REED | 6184 WEST 17 SOUTH                                                                                                                                                                                    | IDAHO FALLS | ID                                                     | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 96066</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Alan L Reed<br>Name (type or print): Alan L Reed<br>Date: 07/17/2012<br>Title: Manager                                                                |             |                                                        |         |             |  |
| Processed 07/17/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |             |                                                        |         |             |  |