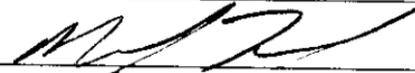


|  |   |   |  |
|--|---|---|--|
| No. <b>C 154193</b>  | <b>Due no later than April 30, 2006</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b>        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>   |   | MICHAEL FARLOW<br>1550 CRESTMONT<br>MERIDIAN, ID 83642 |
|  | 1. Mailing Address - Correct in this box, if applicable<br>CLEAR SPRINGS SUBDIVISION HOMEOWNER<br><del>PO BOX 44739</del> P.O. Box 1090<br><del>BOISE, ID 83744</del> meridian, Id<br>83680 |   |  |
| 3. New Registered Agent Signature  |   |   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |   |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u> <u>State</u> <u>Zip</u>                    |
| Board -  | Cory Barton   | P.O. Box 1090   | meridian, Id 83680                                     |
| Board -  | Adair Koltz   | " " "   | " "  |
| Board -  | serena Clark  | " " "   | " "  |
| 5. Organized Under the Laws of:<br><b>IDAHO<br/>C 154193</b>   |   | 6. Signature  | Date <u>2-21-06</u>                                    |
|  |   | Name <small>(Typed or Printed)</small> <u>Michael Farlow</u>                                    | Title <u>Agent</u>                                     |

Issued 02/02/2006

**Do Not Tape or Staple**

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