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|---|---|---|---|-------------------------|
| No. <b>C111128</b>  | <b>Annual Report Form 1998</b><br><i>Due No Later Than November 30,</i>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>WILSON R ARMSTRONG</b><br><b>718 W BRIDGE</b><br><br><b>BLACKFOOT ID 83221</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address Please Correct, If Not Correct<br><b>WILSON R. ARMSTRONG, DDS, P.</b><br><b>WILSON R ARMSTRONG</b><br><b>718 W BRIDGE</b><br><br><b>BLACKFOOT ID 83221</b> |   | 3. Organized Under the Laws of:<br><br><b>ID C111128</b>  |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |   |                         |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> <u>Zip</u> |
| <i>Pres.</i>  | <i>Wilson R. Armstrong</i>  | <i>718 West Bridge</i>  | <i>Blackfoot</i>  | <i>Idaho 83221</i>      |
| <i>Sec.</i>   | <i>Judy Armstrong</i>   | <i>3718 Cramwell</i>  | <i>Blackfoot</i>  | <i>Idaho 83221</i>      |
| 5. Signature of New Registered Agent  |   | 6. <i>Wilson R. Armstrong P.A. 13 July 98</i><br>Signature _____ Date _____<br>Name (Typed or Printed) <i>Wilson R. Armstrong</i> Title <i>Owner, Pres.</i> |   |                         |

ISSUED: 07-03-1998

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↓ DO NOT TAPE OR STAPLE ↓