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|---|---|--|---|--------------|------------|
| <b>No. 39671</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1991</i>  |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>PRESCOTT E. WILKIE<br>130 NORTH 20TH STREET<br><br>PAYETTE ID 83661 |              |            |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> | <b>1. Mailing Address — Please Correct If Not Correct</b><br><br>DECKER DOMESTIC WATER CO.<br>PRESCOTT E. WILKIE<br>130 NORTH 20TH STREET<br><br>PAYETTE ID 83661 |  | <b>3. Incorporated Under The Laws of</b><br>ID<br>NO: 039671  |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                 |   |  |   |              |            |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President:  | Dwayne Welch  | 2033 Decker Dr.  | Payette   | ID           | 83661      |
| Secretary:  | Prescott E. Wilkie  | 130 N. 20th St.  | "   | "            | "          |
| Directors:  | Sylvia McCain   | 2035 1st Ave. N.   | "   | "            | #          |
|   | James McCain  | 2035 1st Ave. N.   | "   | "            | "          |
|   | Ardis Nelson  | 2078 3rd Ave. N.   | "   | "            | "          |
|   | Robert Schrecongost   | 2029 1st Ave. N.   | "   | "            | "          |
| <b>5. Nature of Business</b><br><br>Neighborhood domestic<br>water system.              |   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u>Prescott E. Wilkie</u> Date <u>2-8-91</u><br>Name <small>(Typed or Printed)</small> Prescott E. Wilkie Title <u>Sec. - Treas.</u> |   |              |            |