

1996

No. CC 8611	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83120 BOISE ID 83720-0080 RENEWAL FEE REQUIRED FINAL NOTICE **	1. Mailing Address - Please Correct, if Not Correct LAND INVESTMENTS, INC. KENT J. PARRISH 249 PARRISH DR. POCATELLO ID 83202	KENT J. PARRISH 249 PARRISH DR. POCATELLO ID 83202 3. Organized Under the Laws of: ID C 4c110

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President:	Kent J. Parrish	249 Parrish Dr.	Pocatello	ID	83202
Secretary:	Donna Sue Parrish	249 Parrish Dr.	Pocatello	ID	83202
Directors:					
	Carla P. Lyman	239 Parrish Dr.	Pocatello	ID	83202
	Deborah P. Farnsworth	212 Parrish Dr.	Pocatello	ID	83202

5. NATURE OF BUSINESS PROPERTY RENTALS-LAND	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Kent J. Parrish</i></u> Date <u>10-10-96</u> Name (Typed or Printed) <u>KENT J. PARRISH</u> Title <u>PRES.</u>
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓

Fold, seal and mail this portion.

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