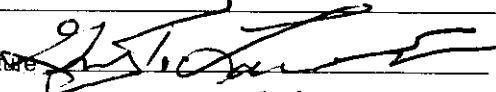


| No. <b>C 154223</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due no later than April 30, 2006                                                                                                                                                                          |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                            |             |       |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------------|-----------------|----------|-----|-------|-----------|---------------------|-----------------|----------|-----|-------|----------|---------------------|-----------------|----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Annual Report Form                                                                                                                                                                                        |                        | GREGORY T LOWRANCE                                                         |             |       |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><del>KAILUA INC. 920 S CAPITOLA BOISE, ID 83742</del><br><b>KAILUA, INC.<br/>4337 N. UPRIVER AV.<br/>MERIDIAN, ID 83642</b>                    |                        | 929 S CAPITOLA<br>BOISE, ID 83712<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GREGORY T. LOWRANCE</td> <td>4337 N. UPRIVER</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> <tr> <td>SECRETARY</td> <td>GREGORY T. LOWRANCE</td> <td>4337 N. UPRIVER</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>GREGORY T. LOWRANCE</td> <td>4337 N. UPRIVER</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                           |                        |                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | GREGORY T. LOWRANCE | 4337 N. UPRIVER | MERIDIAN | ID. | 83642 | SECRETARY | GREGORY T. LOWRANCE | 4337 N. UPRIVER | MERIDIAN | ID. | 83642 | DIRECTOR | GREGORY T. LOWRANCE | 4337 N. UPRIVER | MERIDIAN | ID. | 83642 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                      | Street or P.O. Address | City                                                                       | State       | Zip   |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GREGORY T. LOWRANCE                                                                                                                                                                                       | 4337 N. UPRIVER        | MERIDIAN                                                                   | ID.         | 83642 |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GREGORY T. LOWRANCE                                                                                                                                                                                       | 4337 N. UPRIVER        | MERIDIAN                                                                   | ID.         | 83642 |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GREGORY T. LOWRANCE                                                                                                                                                                                       | 4337 N. UPRIVER        | MERIDIAN                                                                   | ID.         | 83642 |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |
| 5. Organized Under the Laws of:<br><b>IDAHO<br/>C 154223</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <br>Signature _____ Date <b>2/24/06</b><br>Name (Typed or Printed) <b>GREGORY T. LOWRANCE</b> Title <b>PRESIDENT</b> |                        |                                                                            |             |       |                        |      |       |     |           |                     |                 |          |     |       |           |                     |                 |          |     |       |          |                     |                 |          |     |       |

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