| No. C 107456 | Due no later than Aug 31, 2011 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|-------|---------|-------------|
| Return to: | Annual Report Form | JAMES W REIN | | | |
| SECRETARY OF STATE | 1. Mailing Address: Correct in this box if needed. | 7164 LAKESIDE RD | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | ASPEN LAKE HOMEOWNER'S ASSOCIATION, INCORPORATED JAMES W REIN P.O. BOX 653 | VICTOR ID 83455 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF | VICTOR ID 83455 USA | 3. <u>New</u> Registered Agent Signature. | | | |
| RECEIVED BY DUE DATE | SSA | | | | |
| 4. Corporations: Enter Names and Busin | ess Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER ANN JOHNS | ON 1311 RUNNING HORSE LANE | VICTOR | ID | USA | 83455 |
| SECRETARY JAMES W F | REIN 7164 LAKESIDE ROAD | VICTOR | ID | USA | 83455 |
| PRESIDENT TIM HODGS | ON 1343 RUNNING HORSE LANE | VICTOR | ID | USA | 83455 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | |
| ID | Signature: James W. Rein | Date: 07/20/2011 | | | |
| C 107456 | Name (type or print): James W. Rein Title: Secretary | | | | |
| Processed 07/20/2011 | * Electronically provided signatures are accepted as original signatures. | | | | |