

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

ALPINE CORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: November 17, 1987



*Pete T. Cenarrusa*  
\_\_\_\_\_  
SECRETARY OF STATE

by: *Sandra M. Taylor*

Nov 17 1 03 PM '87  
SECRETARY OF STATE

**ARTICLES OF INCORPORATION  
OF  
ALPINE CORPORATION**

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned **Alpine Corporation** organized and existing under the laws of the State of Idaho, and qualified to do business in the State of Idaho, under the provisions of Idaho Code Section 30-1-53, does hereby adopt the following Articles of Incorporation as provided in Idaho Code Section 30-1-54;

I  
The name of the corporation is **Alpine Corporation.**

II  
The purpose or purposes for which the corporation is organized is to engage in the transaction of any or all lawful business for which corporations may be incorporated under Idaho Code.

III  
The period of its duration is perpetual.

IV  
The street address of its initial registered office is **4303 Alpine Boise, Idaho 83705** and the name of its initial registered agent at such address is **Lynd M. Hoover**

V  
The aggregate number of shares which the corporation shall have authority to issue is **One Thousand (1000)** of the par value of **One Dollar (\$1.00).**

**Colin Connell P.O.Box 2723 Boise, Idaho 520 Shares**  
**Lynd M. Hoover 1518 Franklin Boise, Idaho 240 Shares**  
**John B. Hyder Suite 784**  
**3929 Overland Rd. Boise, Idaho 83705 240 Shares**

VI

The number of directors constituting the initial board is three (3), and the names and addresses of said directors, to serve until the first annual meeting of the shareholders and until successors are elected and qualified are:

<u>Name</u>	<u>Address</u>
Colin Connell	P.O. Box 2723 Boise, Idaho
Lynd M. Hoover	1518 Franklin St. Boise, Idaho
John R. Hyder	Suite 784 #3929 Overland rd. Boise, Idaho 83705

VII

The name and address of the incorporator is: Colin Connell  
P. O. Box 2723  
Boise, Idaho

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

President [Signature]  
 Vice President [Signature]  
 Secretary Treasurer John R. Hyder

STATE OF IDAHO )  
                  ) ss.  
COUNTY OF ADA )

On this 17th day of November, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Colin Connell, Lynd M. Hoover, and John R. Hyder known to me to be the President, Vice President, Secretary/Treasurer of Chase Corporation and whose name is subscribed to within instrument, and acknowledged to me that (s)he executed the same.

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal of the day and year in this certificate first above written.

[Signature]  
Notary Public  
My commission expires: 10-18-93