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| No. C 23359 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. PRODUCERS LIVESTOCK MARKETING ASSOCIATION RYAN JOHANSEN BOX 540477 NORTH SALT LAKE UT 84054 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705-8065 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | RICK W O'BRIEN | 230 WEST CENTER | NORTH SALT LAKE | UT | USA | 84054 |
| SECRETARY | FAYE GUYMON | 230 WEST CENTER | NORTH SALT LAKE | UT | USA | 84054 |
| DIRECTOR | DAVID A BAKER | P O BOX 88 | BAKER | NV | USA | 89311 |
| DIRECTOR | THOMAS PEAVEY | P O BOX 99 | CAREY | ID | USA | 83320 |
| DIRECTOR | SCOTT MENELEE | 757 PAGE AVENUE | LOS BANOS | CA | USA | 93635-0270 |
| DIRECTOR | WILLIAM O DRISKILL | P O BOX 155 | DEVILS TOWER | WY | USA | 82714-0270 |
| DIRECTOR | RANDY MILLER | PO BOX 219 | PIERCE | CO | USA | 80650 |
| DIRECTOR | STEVE B HAWKINS | 3631 LINCOLN DRIVE | ONTARIO | OR | USA | 97914 |
| TREASURER | RYAN M JOHANSEN | 230 WEST CENTER | NORTH SALT LAKE | UT | USA | 84054 |
| 5. Organized Under the Laws of: UT C 23359 | | 6. Annual Report must be signed.* Signature: RYAN JOHANSEN Name (type or print): RYAN JOHANSEN Date: 07/05/2017 Title: TREASURER | | | | |
| Processed 07/05/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |