			TRRHEN. ATLA	609	
No. 87597	Idaho Corporation	Annual Report Form	2. Registered Agent and C	ffice 12	
Return To	Due No Later Than November 1 ₁₉₉₄ 1. Mailing Address — GUNTHERS INC DALE 0. GUNTHER 81 SOUTH 700 EAST		RICHARD ELLIS	RICHARD ELLIS 235 2ND WEST	
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE *			RIRIE ID 83443 3. Incorporated Under The Laws		
NO FEE REQUIRED	AMERICAN FORK	UT 84003	of UT NO: 87697		
4. Names and Addresses of Office	rs and Directors	MUST BE PRINTED (H TYPED		
	<u>Name</u>	Street or P.O. Address	<u>City</u>	State Zip	
	NE C. GUNTHER O. GUNTHER	75 EAST 1010 NORTH 856 EAST 700 NORTH		UT 84003 UT 84003	
2.1CS.1G/G.			5		
5. Nature of Business	true, correct a	nis Annual Report has been ex	xamined by me and is to the be	st of my knowledge	
HVAC	Signature Name (Typed or Printed)	carriagoric.	Date Title	7/14	