

No. **C 118659**

Due no later than March 31, 2006

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

MINI-CASSIA AMI "ALLIANCE FOR THE M
WILLIAM ALDRICH
6057 W DENTON
BOISE, ID 83704

Rick Huber
P.O. Box 111
Burley, Id, 83318

2. Registered Agent and Office **NO PO BOX**

WILLIAM ALDRICH
6057 W DENTON
BOISE, ID 83704

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

William H. Aldrich

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Pres.	<i>Rick Huber</i>	<i>P.O. Box 111</i>	<i>Burley</i>	<i>Id.</i>	<i>83318</i>
	Vice	<i>Lee Woodland</i>	<i>P.O. Box 111</i>	<i>Burley</i>	<i>Id.</i>	<i>83318</i>
	Sec.	<i>William H. Aldrich</i>	<i>P.O. Box 111</i>	<i>Burley</i>	<i>Id.</i>	<i>83318</i>

5. Organized Under the Laws of:

IDAHO
C 118659

6.

Signature

William H. Aldrich

Date

4-3-06

Name

(Typed or
Printed)

William H. Aldrich

Title

Sec.

200603006586

Issued 01/04/2006

Do Not Tape or Staple