

|                                                                                                                                                        |               |                                                                                                                                                          |         |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 116741</b>                                                                                                                                    |               | <b>Due no later than Oct 31, 2012</b>                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>CAMAS VIEW HOMEOWNERS ASSOCIATION, INC.<br>JAMES WHITTET<br>PO BOX 4048<br>KETCHUM ID 83340 |         | JAMES WHITTET<br>311 SECOND N ST<br>GANNETT ID 83313 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                          |         |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                     | City    | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES WHITTET | PO BOX 4048                                                                                                                                              | KETCHUM | ID                                                   | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 116741</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Diane Vickery<br>Name (type or print): Diane Vickery                                                     |         |                                                      |         |             |  |
|                                                                                                                                                        |               | Date: 10/31/2012<br>Title: Bookkeeper                                                                                                                    |         |                                                      |         |             |  |
| Processed 10/31/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                |         |                                                      |         |             |  |