No. C 81123

Annual Report Form

Due No Later Than November 30, 1995

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

REXBURG BOAT CLUB, INC.
CARL A. SMITH
P. O. BOX 302

REXBURG ID 83440

2. Registered Agent and Office NOT A P.O. BOX

CARL A. SMITH
32 S 3RD W APT #4

REXBURG ID 83440

3. Organized Under the Laws of:

ID C 81123

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Sec.	Carl A Smith	Box 302	Rexburg	ID	83440
Pres	John Porter	228 E Main	"	"	"
VP	Seth Ricks	Box 514	"	"	"
	Frank Jacobs	149 E 2nd S	"	"	"
	Robert DeBoll	124 E Main	"	"	"
	Mel Cook	597 Park	"	"	"
	Mark Gehmlich	3109 N. Salem Road	"	"	"
	Reed Richman	516 Chad	"	"	"
	Robert Huskinson	375 Millhollow Rd.	"	"	"
	Shawn Webster	Box 459	"	"	"

5. NATURE OF BUSINESS

BOAT CLUB RECREATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Carl A. Smith Date 7/19/96

Name (Typed or Printed) Carl A. Smith Title Sec.

ISSUED: 07-06-1995

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