

No. J 1241

Due no later than January 31, 2006
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CONNER-CARSON, LLP
2620 NORTH HOLLYBROOK
EAGLE, ID 83616H/P CARSON LLC
2620 NORTH HOLLYBROOK
EAGLE, ID 83616**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	H/P CARSON LLC.	5620 Hollybrook	Eagle	Id.	83616
	Chris Conner Constr. LLC	2620 Hollybrook	Eagle	Id.	83616

5. Organized Under the Laws of:

IDAHO
J 1241

6.

Signature

Name (Typed or Printed)

Harley Carson

Date

12/28/2005

Title

member

Issued 11/01/2005

Do Not Tape or Staple

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