

## INSTRUCTIONS ON REVERSE SIDE

| No. <b>80159</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,                                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office<br><b>JOHN DURHAM</b><br><del>1944 MAPLE AVE</del> <b>400 East 52<sup>nd</sup></b><br><del>TWIN FALLS ID 83301</del><br><b>BOISE, ID 83714</b> |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><b>REINSTATEMENT</b><br><b>Forfeited</b><br><b>12/01/93</b><br><b>Fee: \$40.00</b><br>STATE OF IDAHO                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address — Please Correct<br><b>BIOTECHNIQUE CORPORATION</b><br><b>JOHN DURHAM</b><br><del>1944 MAPLE AVE</del> <b>400 East 52<sup>nd</sup></b><br><del>TWIN FALLS ID 83301</del><br><b>BOISE, ID 83714</b>                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of <b>ID</b>                                                                                                                                |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John C DURHAM</td> <td>400 East 52<sup>nd</sup></td> <td>BOISE</td> <td>IDAHO</td> <td>83714</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |           | Name  | Street or P.O. Address                                                             | City          | State                   | Zip   | President:         | John C DURHAM    | 400 East 52 <sup>nd</sup> | BOISE | IDAHO | 83714 | Secretary: |  |  |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address                                                                                                                                                        | City      | State | Zip                                                                                |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | John C DURHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 400 East 52 <sup>nd</sup>                                                                                                                                                     | BOISE     | IDAHO | 83714                                                                              |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><b>Fertilizer Research, Development</b><br><b>&amp; MANUFACTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td><b>7/3/96</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><b>JOHN DURHAM</b></td> <td><b>President</b></td> </tr> </table> |                                                                                                                                                                               | Signature | Date  |  | <b>7/3/96</b> | Name (Typed or Printed) | Title | <b>JOHN DURHAM</b> | <b>President</b> |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>7/3/96</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |
| <b>JOHN DURHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |           |       |                                                                                    |               |                         |       |                    |                  |                           |       |       |       |            |  |  |  |  |  |            |  |  |  |  |  |