

December 6, 1994

CENTER FOR LAW AND SOCIAL POLIC...
ALAN HOUSEMAN
1616 STREET NW STE 150
WASHINGTON DC 20036

RE: CENTER FOR LAW AND SOCIAL POLIC...File Number C 92268

Dear Mr. Houseman:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The corporation forfeited its right to do business on December 1, 1994. To reinstate the corporate status, please resubmit the annual report form along with a \$20.00 reinstatement fee before December 1, 1995.

Please be more specific on the nature of business. Saying that you are a non-profit corporation is too broad.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

No. 92268

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

1. Mailing Address — *Printed, Correct or Not Correct*

CENTER FOR LAW AND SOCIAL POLIC
ALAN W. HOUSEMAN
1616 P STREET N.W.
SUITE 150
WASHINGTON DC 20036

2. Registered Agent and Office

PRENTICE HALL CORPORATION
877 MAIN STREET,
SUITE 1000
BOISE ID 83702

3. Incorporated Under The Laws

of CO
NO: 92268

RECEIVED
SEC. OF STATE
NO FEE REQUIRED

DEC 2 AM 8 29

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:
Secretary:
Directors:

(PLEASE SEE ATTACHED)

5. Nature of Business

Non-profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Typed or Printed)*

Alan W. Houseman

Date

Title

11/21/94

Pres/Exec Director

Center for Law and Social Policy

CLASP

Alan W. Houseman
1715 Crestwood Drive, NW
Washington, DC 20011

Linda E. Perle
5817 Marbury Road
Bethesda, MD 20817

Paula Roberts
2443 39th Street, NW
Washington, DC 20007

CLASP OFFICERS

President/Executive Director

Treasurer

Secretary