

ARTICLES OF INCORPORATION
OF
INDIAN VALLEY - GRAY'S CREEK DITCH.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, L. A. Thompson, E. Manning, and A. L. Hutchison, all being bona fide residents of the State of Idaho, have this day associated ourselves together for the purpose of incorporating a corporation under the laws of the State of Idaho, to be known by the corporate name of "Indian Valley-Gray's Creek Ditch", and we do hereby certify:--

ARTICLE I.

That the name of said corporation shall be "Indian Valley-Gray's Creek Ditch".

ARTICLE II.

That the purposes for which said corporation is formed are as follows, to-wit;--

To acquire, own, hold and operate an irrigation canal leading from a point on the Little Weiser River in Adams County, Idaho, to and upon the lands of the stock holders of said corporation, and to carry through said canal to and upon the lands of its stock holders, water for irrigation and domestic purposes diverted through said canal from said Little Weiser River under appropriations thereof made by its said stock holders,

and to distribute the same to its said stock holders ratably and proportionately to the shares of stock which its stock holders hold of the capital stock of said corporation, and to do any and all things necessary and proper to be done in conducting the business of said corporation, and to carry out the purposes hereinbefore mentioned.

ARTICLES III.

That the principal place of business of said corporation shall be at Indian Valley, County of Adams, State of Idaho.

ARTICLES IV.

The term of existence of said corporation shall be fifty years.

ARTICLE V.

The Board of Directors of said corporation shall consist of five members.

ARTICLE VI.

That the capital stock of said corporation shall be Sixteen Hundred Five (\$1605.00) Dollars, divided into Sixteen Hundred Five shares of the par value of One Dollar each.

ARTICLE VII.

That the amount of said capital stock which has actually been subscribed is Sixteen Hundred Five (\$1605.00) Dollars, and the following are the names of the persons by

whom the same have been subscribed, together with the amount subscribed by each respectively, to-wit:--

SUBSCRIBER	No. Shares	Amount.
L.A. Thompson,	160	\$ 160.00
Ella Imier,	30	30.00
Harry Ludwig,	175.	175.00
A. L. Hutchison,	180	180.00
O. L. Byers,	120	120.00
Cora Hutchison,	60	60.00
John Manning,	60	60.00
J. W. Coriell,	30	30.00
J. I. Linder,	60	60.00
E. Manning,	120	120.00
Thos. Hutchison,	60	60.00
Richard Johnson,	120	120.00
A. W. Gordon,	30	30.00
D. K. Lindsay,	60	60.00
Fred E. Anderson,	20	20.00
Anna Hutchison,	60	60.00
John Jackson,	20	20.00
Robert M. Cornett,	40	40.00
E. F. Dotson,	200	200.00

ARTICLE VIII.

That the Board of Directors of said corporation for the first year shall consist of L. A. Thompson, J. I. Linder, E. Manning, A. L. Hutchison and Thos. Hutchison.

ARTICLE IX.

That each of the several stock holders of said corporation shall have the right to carry through said canal to and upon their respective lands one miners inch, measured under a four inch pressure, of water for each and every share of stock owned by said stock holders respectively.

ARTICLE X.

That said corporation shall have power to borrow money and to execute and negotiate notes, bonds, or other obligations for the payment of money for the purpose of raising revenue to

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 17th day of November, 1919, before me,
James A. Stinson, a Notary Public in and for said County and
State, personally appeared L. A. Thompson, E. Manning and A.
L. Hutchison, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Notarial seal the day and year in this certificate
written.

James A. Stinson
Notary Public for Idaho,
Residing at Council, Idaho.

CERTIFICATE OF TRUE COPY—RECORDER

STATE OF IDAHO,)
County of Adams) ss.

I, Matilda Moser,

County Recorder of Adams County, Idaho, do hereby certify that the foregoing is a true and correct copy of the original
Articles of Incorporation

now on file in my office

Given under my hand and the seal of said court, at office in Council
this 18th day of November A. D. 1919

Attest: Matilda Moser
County Recorder.

By _____ Deputy.