

|  |                |   |             |   |         |  |  |
|--|----------------|---|-------------|---|---------|--|--|
| No. <b>C 191519</b>  |                | <b>Due no later than Jun 30, 2017</b><br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WILSON & COMPANY MANAGEMENT SERVICES, INC<br>MICHAEL WILSON<br>4771 N HWY 20<br>ISLAND PARK ID 83429 |             | MICHAEL WILSON<br>4771 N HWY 20<br>ISLAND PARK ID 83429 |         |  |  |
|  |                |   |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |             |   |         |  |  |
| Office Held  | Name           | Street or PO Address  | City        | State   | Country | Postal Code                                |  |
| PRESIDENT  | MICHAEL WILSON | 4771 N HWY 20   | ISLAND PARK | ID  | USA     | 83429                                      |  |
| PRESIDENT  | JAMIE SHAW     | 4771 N HWY 20   | ISLAND PARK | ID  | USA     | 83429                                      |  |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 191519</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Michael Wilson<br>Name (type or print): Michael Wilson  |             |   |         |  |  |
|  |                | Date: 05/03/2017<br>Title: President  |             |   |         |  |  |
| Processed 05/03/2017   |                | * Electronically provided signatures are accepted as original signatures.   |             |   |         |  |  |