




| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>   | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br><b>1 Mailing Address: — Please Correct, If Not Correct</b><br><b>L. B. SALES AND LEASING, INC.</b><br><b>LARRY B. BARNES</b><br><b>10830 EXECUTIVE DRIVE</b><br><br><b>BOISE ID 83704 0000</b>  | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>CHRISTOPHER W. CLARK</b><br><b>1401 SHORELINE DRIVE</b><br><br><b>BOISE ID 83702</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><b>NO: 43821</b> |   |   |                               |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
|--|---|--|---|---|-------------------------------|-------------|--------------|------------|------------|-----------------|----------------------|-------|-------|-------|------------|----------------------|----------------------|-------|-------|-------|------------|-----------------|----------------------|-------|-------|-------|--|---------------|----------------------|-------|-------|-------|--|-----------------|----------------------|-------|-------|-------|
| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry B. Barnes</td> <td>1401 Shoreline Drive</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Christopher W. Clark</td> <td>1401 Shoreline Drive</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Larry B. Barnes</td> <td>1401 Shoreline Drive</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td></td> <td>Jon L. Barnes</td> <td>1401 Shoreline Drive</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td></td> <td>Shirley M. Link</td> <td>1401 Shoreline Drive</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> </tbody> </table> |   |  |   | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Larry B. Barnes | 1401 Shoreline Drive | Boise | Idaho | 83702 | Secretary: | Christopher W. Clark | 1401 Shoreline Drive | Boise | Idaho | 83702 | Directors: | Larry B. Barnes | 1401 Shoreline Drive | Boise | Idaho | 83702 |  | Jon L. Barnes | 1401 Shoreline Drive | Boise | Idaho | 83702 |  | Shirley M. Link | 1401 Shoreline Drive | Boise | Idaho | 83702 |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
| President:   | Larry B. Barnes   | 1401 Shoreline Drive   | Boise   | Idaho   | 83702                         |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
| Secretary:   | Christopher W. Clark  | 1401 Shoreline Drive   | Boise   | Idaho   | 83702                         |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
| Directors:   | Larry B. Barnes   | 1401 Shoreline Drive   | Boise   | Idaho   | 83702                         |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
|  | Jon L. Barnes   | 1401 Shoreline Drive   | Boise   | Idaho   | 83702                         |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
|  | Shirley M. Link   | 1401 Shoreline Drive   | Boise   | Idaho   | 83702                         |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
| <b>5. Nature of Business</b><br><b>Sale and leasing of trucks</b><br><b>and construction equipment</b>   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <br/> <b>Name (Typed or Printed)</b> Christopher W. Clark             </td> <td style="width: 40%;"> <b>Date</b> 7-17-92<br/> <b>Title</b> Secretary             </td> </tr> </table> |  | <b>Signature</b> <br><b>Name (Typed or Printed)</b> Christopher W. Clark | <b>Date</b> 7-17-92<br><b>Title</b> Secretary |                               |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |
| <b>Signature</b> <br><b>Name (Typed or Printed)</b> Christopher W. Clark  | <b>Date</b> 7-17-92<br><b>Title</b> Secretary   |  |   |   |                               |             |              |            |            |                 |                      |       |       |       |            |                      |                      |       |       |       |            |                 |                      |       |       |       |  |               |                      |       |       |       |  |                 |                      |       |       |       |