

No. C 168183		Due no later than Aug 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CROSSING HOA, INC. (THE) C/O JOHN A FINNEY ATTORNEY AT LAW 120 E LAKE ST STE 317 SANDPOINT ID 83864		JOHN A FINNEY ATTORNEY 120 E LAKE ST STE 317 SANDPOINT ID 83864			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MILTON DRAKE	BOX 5099	BONNYVILLE		CANADA	T9N2G3	
DIRECTOR	MILTON DRAKE	BOX 5099	ALBERTA		CANADA	T9N2G3	
SECRETARY	TOM PUCKETT	C/O BOX 5099	BONNYVILLE		CANADA	T9N2G3	
DIRECTOR	TOM PUCKETT	C/O BOX 5099	ALBERTA		CANADA	T9N2G3	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 168183		Signature: John A. Finney, Attorney				Date: 06/24/2014	
		Name (type or print): John A. Finney, Attorney				Title: Registered Agent	
Processed 06/24/2014		* Electronically provided signatures are accepted as original signatures.					