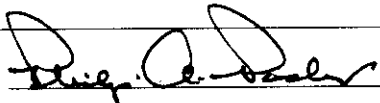


No. C 113405	Due no later than Jan 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX PHILIP A PACKER 606 GEMINI DR REXBURG, ID 83440																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GROOMBRIDGE, INC. PHILIP A PACKER 606 GEMINI DR REXBURG, ID 83440		3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres. + Director</td> <td>Philip A. Packer</td> <td>606 Gemini Dr.</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary</td> <td>Pat Packer</td> <td>same</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres. + Director	Philip A. Packer	606 Gemini Dr.	Rexburg	ID	83440	Secretary	Pat Packer	same			
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Pres. + Director	Philip A. Packer	606 Gemini Dr.	Rexburg	ID	83440																
Secretary	Pat Packer	same																			
5. Organized Under the Laws of: IDAHO C 113405		6. Signature  Date <u>12/4/02</u> Name <small>(Typed or Printed)</small> <u>Philip A. Packer</u> Title <u>President</u>																			