

No. <b>C 82058</b>		Due no later than Sep 30, 2012		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> G.J.M. WATER ASSOCIATION, INC. ANGELA G GORDON 8012 E. ALKI AVE. SPOKANE WA 99212		DEBBIE FLOMER 2205 S MAIN MOSCOW ID 83843		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
DIRECTOR	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
DIRECTOR	GARY SCHELL	635 SW SUNDANCE CT.	PULLMAN	WA	USA	99163
SECRETARY	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
VICE PRESIDENT	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
PRESIDENT	GARY SCHELL	635 SW SUNDANCE CT.	PULLMAN	WA	USA	99163
5. Organized Under the Laws of: <b>ID C 82058</b>		6. Annual Report must be signed.* Signature: Angela G. Gordon Name (type or print): Angela G. Gordon Date: 07/23/2012 Title: Secretary/Treasurer				
Processed 07/23/2012		* Electronically provided signatures are accepted as original signatures.				