

No. 33937

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

MARATHON PIPE LINE COMPANY

~~W. J. DONEY~~

539 SOUTH MAIN STREET

FINDLAY

OH 45840

ISSUED: 07-05-1994

2. Registered Agent and Office

C T CORPORATION SYSTEM
300 NORTH SIXTH STREET

BOISE

ID 83701

3. Incorporated Under The Laws

of NV

NO: 33937

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	J. A. Evans	539 South Main Street	Findlay	OH	45840
Secretary:	G. A. Baum	539 South Main Street	Findlay	OH	45840
Directors:	J. A. Evans	539 South Main Street	Findlay	OH	45840
	G. A. Baum	539 South Main Street	Findlay	OH	45840
	J. M. Minard	539 South Main Street	Findlay	OH	45840

5. Nature of Business

Currently inactive

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)

L. D. Twyman

Date October 28, 1994

Title Assistant Secretary