| | Annual Report Form Due No Later Than November 30, | | nt and Office NOT A PO. BOX |
|---|---|------------------------------|-----------------------------|
| Return to: SECRETARY OF STATE | 1 Mailing Address Please Correct, If Not Correct | RONALD 211 NOR | J SHARP Thwood way |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | MEADOWS, L.L.C. (THE) RONALD J SHARP | SUITE 100 KETCHUM | NORTHWOOD CENT ID 83340 |
| NO FEE REQUIRED | P 0 BOX 2180 | 3 Organized Unde | |
| * FIRST NOTICE * | SUN VALLEY ID 83353 | 10 | ₩ 201 |
| Corporations: Enter Names and Limited Liability Companies: Enter | Business Addresses of President, Secretary and Dire er Names and Addresses of Managers or Managers or | ctors lembers (check one) | |
| Office held Name | Street or P.O. Address | City | State Zio |
| Managing Members: | | | • |
| | | | |
| | | | |
| SIGNATURE OF CURR | Signature | Ang Date _ | n/w/47 |
| SIGNATURE OF CURR | ر م م موسس / | 0000 - | President |