







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004828504

Date Filed: 7/21/2022 10:44:38 AM

| Entity Name and Mailing Address: | | | | |
|--|----------------------------|---|------------|--|
| Entity Name: | | Urban Snips Mobile Salon LL | .C | |
| The file number of this entity of Secretary of State is: | on the records of the Idah | o 0003938654 | | |
| Address | | 543 KENNEDY CT MIDDLETON, ID 83644-6026 | 3 | |
| Entity Details: | | | | |
| Entity Status | | Active-Existing | | |
| This entity is organized under the laws of: | | IDAHO | IDAHO | |
| If applicable, the old file numb the Idaho Secretary of State v | | cords of | | |
| The registered agent on record is: | | | | |
| Registered Agent | | ALLAN R BOSCH Commercial Registered Ager | nt | |
| | | Physical Address | | |
| | | 205 N 10TH ST 4TH FL | | |
| | | BOISE, ID 83702 | | |
| | | Mailing Address 205 N 10TH ST 4TH FL | | |
| | | ALLAN R BOSCH | | |
| | | BOISE, ID 83702 | | |
| Agent or Address Change | | | | |
| Select if you are appointing | ng a new agent. | | | |
| Limited Liability Company Managers ar | d Members | | | |
| Name | Title | Business Ad | dress | |
| Amy Cirell | Member | 543 KENNEDY COURT MIDDLETON, ID 83644 | | |
| The annual report must be signed by an | • | | | |
| Job Title: Registered Agent S | pecialist | | | |
| Reuben Ortega | | | 07/21/2022 | |
| Sign Here | | | Date | |