

|  |              |   |          |  |                  |             |  |
|--|--------------|---|----------|--|------------------|-------------|--|
| No. <b>C 181831</b>  |              | <b>Due no later than Feb 28, 2017</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>   |          | SCOTT MAINS<br>520 5TH ST<br>LEWISTON ID 83501     |                  |             |  |
|  |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>SGTMAJ LINEHAN DETACHMENT, MARINE CORPS LEAGUE,<br>INC.<br>RICK FAIRLEY<br>PO BOX 413<br>LEWISTON ID 83501 |          | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |          |  |                  |             |  |
| Office Held  | Name         | Street or PO Address  | City     | State  | Country          | Postal Code |  |
| DIRECTOR   | SCOTT MAINS  | PO BOX 413  | LEWISTON | ID   | USA              | 83501       |  |
| TREASURER  | RICK FAIRLEY | PO BOX 413  | LEWISTON | ID   | USA              | 83501       |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*   |          |  |                  |             |  |
| <b>ID<br/>C 181831</b>   |              | Signature: Rick Fairley   |          |  | Date: 01/03/2017 |             |  |
|  |              | Name (type or print): Rick Fairley  |          |  | Title: Treasurer |             |  |
| Processed 01/03/2017   |              | * Electronically provided signatures are accepted as original signatures.   |          |  |                  |             |  |