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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------------------|
| No. <b>W 24479</b>                                                                                                                                     |                      | <b>Due no later than Jun 30, 2018</b>                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACS MARKETING, LLC<br>CYNTHIA J. CUNNINGHAM<br>PO BOX 336<br>BLANCHARD ID 83804 |           | CYNTHIA J CUNNINGHAM<br>26742 HWY 41<br>BLANCHARD ID 83804 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                   |           |                                                            |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                              | City      | State                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | CYNTHIA J CUNNINGHAM | PO BOX 336                                                                                                                                                                        | BLANCHARD | ID                                                         | 83804               |
| MEMBER                                                                                                                                                 | ANNIE SU ATCHESON    | PO BOX 336                                                                                                                                                                        | BLANCHARD | ID                                                         | 83804               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24479</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Cynthia cunningham<br>Name (type or print): Cynthia cunningham<br>Date: 04/24/2018<br>Title: Member                               |           |                                                            |                     |
| Processed 04/24/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                            |                     |