

|                                                                                                                                                        |                 |                                                                                                                                                                                    |         |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 171901</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2016</b>                                                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SALT & LIGHT, INC.<br>D SCOTT PRINDLE<br>4711 BROWN DRAKE CT<br>TETONIA ID 83452 |         | D SCOTT PRINDLE<br>4711 BROWN DRAKE CT<br>TETONIA ID 83452 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                    |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                               | City    | State                                                      | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | LAURIE PRINDLE  | 4711 BROWN DRAKE COURT                                                                                                                                                             | TETONIA | ID                                                         | USA     | 83452-8345  |  |
| PRESIDENT                                                                                                                                              | D SCOTT PRINDLE | 4711 BROWN DRAKE COURT                                                                                                                                                             | TETONIA | ID                                                         | USA     | 83452-8345  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 171901</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: D Scott Prindle<br>Name (type or print): D Scott Prindle                                                                           |         |                                                            |         |             |  |
| Date: 01/28/2016<br>Title: President                                                                                                                   |                 |                                                                                                                                                                                    |         |                                                            |         |             |  |
| Processed 01/28/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                          |         |                                                            |         |             |  |