

| No. C114893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                       |                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX                                               |              |                    |             |                               |             |              |            |              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Please Correct, If Not Correct                                    |                                                                                                                                                                                                                                                                                 | CT CORPORATION SYSTEM                                                                       |              |                    |             |                               |             |              |            |              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ESA MANAGEMENT, INC.<br><br>500 E BROWARD BLVD STE 950<br><br>FORT LAUDERDALE FL 33394 |                                                                                                                                                                                                                                                                                 | 300 N 6TH ST<br><br>BOISE ID 83701<br><br>3. Organized Under the Laws of:<br><br>DE C114893 |              |                    |             |                               |             |              |            |              |  |  |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6">SEE ATTACHED</td> </tr> </tbody> </table> |                                                                                        |                                                                                                                                                                                                                                                                                 |                                                                                             |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | SEE ATTACHED |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                   | <u>City</u>                                                                                 | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |              |  |  |  |  |  |
| SEE ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                                                                                                                                                                                                                                                                 |                                                                                             |              |                    |             |                               |             |              |            |              |  |  |  |  |  |
| 5. NATURE OF BUSINESS<br><br>PROPERTY MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Gregory R. Moxley</i></u> Date <u>JUL 22 1996</u><br>Name (Typed or Printed) <u>GREGORY R MOXLEY</u> Title <u>ASST SECRETARY</u> |                                                                                             |              |                    |             |                               |             |              |            |              |  |  |  |  |  |

ISSUED: 07-06-1996

1789

**ESA MANAGEMENT, INC.**

**FEIN 36-4029101**

**OFFICERS & DIRECTORS**

|                                              |                                                                                               |                   |
|----------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|
| <b>PRESIDENT &amp; DIRECTOR</b>              | <b>GEORGE D. JOHNSON, JR</b><br><b>500 E. BROWARD BLVD</b><br><b>FT. LAUDERDALE, FL 33394</b> | <b>250-63-227</b> |
| <b>SECRETARY , TREASURER &amp; DIRECTOR</b>  | <b>ROBERT A. BRANNON</b><br><b>12627 NW 18TH PLACE</b><br><b>CORAL SPRINGS FL 33071</b>       | <b>248-82-885</b> |
| <b>ASST. SECRETARY &amp; ASST. TREASURER</b> | <b>GREGORY R. MOXLEY</b><br><b>8080 CLEARY BLVD</b><br><b>PLANTATION FL 33324</b>             | <b>264-54-180</b> |