

No. 064206	Idaho Corporation Annual Report Form		2. Registered Agent and Office											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720  RECEIVED SEC. OF STATE 241 88 OCT 31 1988	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701											
	1. Mailing Address — Please Correct 064206													
	PV HOLDING CORP. J.A. BARBERA 1209 ORANGE ST. WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of STATE OF DELAWARE											
4. Names and Addresses of Officers and Directors  <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; vertical-align: middle;"> <div data-bbox="322 468 1015 680"> <p>Schedule Attached</p> </div> </td> </tr> </tbody> </table> <div data-bbox="1412 680 1618 798"> <p>ENTERED NOV 3 1988</p> </div>					Name	Street or P.O. Address	City	State	Zip	<div data-bbox="322 468 1015 680"> <p>Schedule Attached</p> </div>				
Name	Street or P.O. Address	City	State	Zip										
<div data-bbox="322 468 1015 680"> <p>Schedule Attached</p> </div>														
5. Nature of Business <i>Acquire &amp; Transfer Title to Motor Vehicles</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="536 904 1115 931">Signature <i>J.A. Barbera</i></td> <td data-bbox="1205 904 1594 931">Date <i>10-28-88</i></td> </tr> <tr> <td data-bbox="536 931 1115 957">Name (Typed or Printed) <i>J.A. Barbera</i></td> <td data-bbox="1205 931 1594 957">Title <i>President</i></td> </tr> </table>			Signature <i>J.A. Barbera</i>	Date <i>10-28-88</i>	Name (Typed or Printed) <i>J.A. Barbera</i>	Title <i>President</i>						
Signature <i>J.A. Barbera</i>	Date <i>10-28-88</i>													
Name (Typed or Printed) <i>J.A. Barbera</i>	Title <i>President</i>													

**OFFICERS AND DIRECTORS****BUSINESS ADDRESS****RESIDENCE**

	<b>J. A. BARBERA</b> President & Director	Corporation Trust Center 1209 Orange Street Wilmington, Delaware 19801	1510 Villa Road River Ridge Wilmington, Delaware 19809	
A. Please	<b>A. M. HORNE</b> Vice President, Secretary & Director	"	904 Newport Pike Silview Wilmington, DE 19804	
B. You may address any nec	<b>A. D. ATWELL</b> Assistant Secretary & Assistant Treasurer	"	Box 247 (Rte. 9) Odessa, DE 19730	tered office lease make
C. You may	<b>EDWARD G. GEIST</b> Vice President, Treasurer & Director	"	312 Walden Road Wilmington, DE 19803	
D. This re agent o	<b>G. J. COYLE</b> Assistant Secretary & Assistant Treasurer	"	2233 East Huntington Drive Pinecrest Wilmington, DE 19808	accountant.
E. Return	<b>PETER FARLEY</b> Vice President	1633 Broadway New York, NY 10019	1120 Washington Street Hoboken, NJ 07030	

**STATE OF INCORPORATION: DELAWARE****ANNUAL MEETING: 2ND TUESDAY IN AUGUST****DATE OF INCORPORATION: JUNE 23, 1980****@ 10:00 a.m.**