

No. **C 56788**

**Due no later than Nov 30, 2001  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

FRANK L. CHAPIN, P.A.  
FRANK L. CHAPIN  
P. O. BOX 781

FRANK L. CHAPIN  
319 CHURCH STREET

SANDPOINT, ID 83864

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

SANDPOINT, ID 83864

3. New Registered Agent Signature

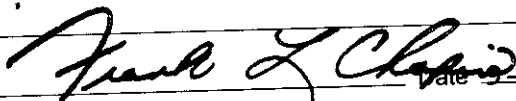
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Frank L. Chapin,	P.O. Box 781,	Sandpoint,	ID	83864

5. Organized Under the Laws of:

IDAHO  
C 56788

6. Signature



Date 9-18-01

Name (Typed or Printed)

Frank L. Chapin

Title Director