

# State of Idaho

## Department of State.

### CERTIFICATE OF AUTHORITY OF

**TRANSAC, INC.**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of an Application of **TRANSAC, INC.**

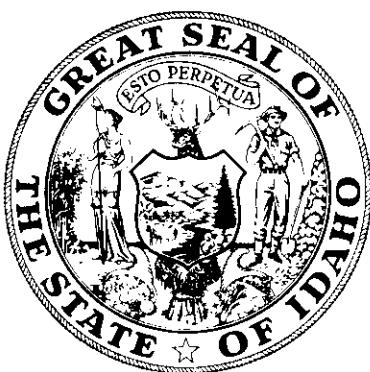
for a Certificate of Authority to transact business in this State,  
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Authority to **TRANSAC, INC.**

to transact business in this State under the name **TRANSAC, INC.**

and attach hereto a duplicate original of the Application  
for such Certificate.

Dated **December 30, 1982**



*Pete T. Cenarrusa*

SECRETARY OF STATE

Corporation Clerk

**RECEIVED**

To the Secretary of State of Idaho.

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to do business in your State, and for that purpose submits the following statement:

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1. The name of the corporation is TRANSAC, INC.

**SECRETARY OF  
STATE**

2. \*The name which it shall use in Idaho is TRANSAC, INC.

3. It is incorporated under the laws of THE STATE OF ALASKA

4. The date of its incorporation is MARCH 29, 1963 and the period of its duration is PERPETUAL.

5. The address of its principal office in the state or country under the laws of which it is incorporated is P.O. BOX 410, WASILLA, ALASKA 99687

6. The street address of its proposed registered office in Idaho is 3575 BROOKSIDE LANE,  
BOISE, IDAHO 83703, and the name of its proposed

registered agent in Idaho at that address is GENE O. MARKLE

7. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:

REAL ESTATE INVESTMENT AND DEVELOPMENT

8. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>GENE O. MARKLE</u>	<u>PRESIDENT</u>	<u>3575 BROOKSIDE LN., BOISE,</u> <u>IDAHO 83703</u>
<u>VIRGINIA G. McDONNELL</u>	<u>SEC/TREAS</u>	<u>2429 EAST 20TH, ANCHORAGE,</u> <u>ALASKA 99504</u>
<u>RALPH POTT</u>	<u>VICE-PRESIDENT</u>	<u>BOX 95, STERLING, ALASKA</u> <u>99672</u>

9. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, and shares without par value, is:

Number of Shares	Class	Par Value Per Share or Statement That Shares Are Without Par Value
<u>100,000</u>	<u>COMMON</u>	<u>NO PAR VALUE</u>

(continued on reverse)

The aggregate number of its issued shares, itemized by classes, par value or stock's value, is:

Number of Shares	Class	Par Value Per Share or Statement That Shares Are Without Par Value
49043	COMMON	NO PAR VALUE

11. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

12. This Application is accompanied by a copy of its articles of incorporation and amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated September 9<sup>th</sup>, 1982.

Gene O. Markle

By GENE O. MARKLE

Its Elected President

and

Virginia M. McConnell

Its Elected

Secretary/Treasurer

STATE OF ALASKA

)  
ss:

XXXXXXDG

MATANUSKA-SUSITNA BOROUGH

I, Robert B. Barry, a notary public, do hereby certify that on this 9<sup>th</sup> day of September, 1982, personally appeared before me Virginia M. McConnell / Gene Markle, who being by me first duly sworn, declared that he is the Treasurer / President of Treasure, Inc..

that he signed the foregoing document as Treasurer / President of the corporation and that the statements therein contained are true.

Robert B. Barry  
Notary Public expires 6-27-83

\*Pursuant to section 30-1-108(b)(1), Idaho Code, if the corporation assumes a name other than its true name, this application must be accompanied by a resolution of the Board of Directors to that effect.

RECEIVED at

Department of Commerce  
'82 DEC 30 PM 2 '40  
JUNIOR

SECRETARY OF

STATE

CERTIFICATE OF INCORPORATION

The undersigned, as Commissioner of Commerce of the State of Missouri, having examined the certificate of incorporation of TRANSMAC, INC.,

do hereby find and verify pursuant to the provisions of the Missouri Statute Incorporating and Doing Business Received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Commissioner aforesaid, and by virtue of the authority vested in him by law hereby issues this Certificate of Incorporation.

TRANSMAC, INC.

and attaches hereto a duplicate original of the Articles of Incorporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand  
and affixed my official seal, at Jefferson, the Capitol, this

29th day of March A.D. 19.. 63..

A. E. POWELL  
COMMISSIONER OF COMMERCE  
APPROVED TO PRINT  
MARCH 30 1963

MAR 29 1963

ARTICLES OF INCORPORATION

A. H. ROMICK, Corporator

TRANSAC, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, DANIEL E. AUSTIN, RICHARD H. BRANNON, HENRY F. DODD, LEE DEVLIN, DAVID E. JONES, GENE O. MARKLE, VIRGIL M. CARTWRIGHT, W. GEORGE LEESKE, and PATRICK J. KISSANE, being natural persons of full age, have this date united and associated ourselves together for the purpose of forming a business corporation under the laws of the State of Alaska, and the laws of the United States of America, wherefore, therefore, and we do hereby make, sign, and acknowledge the following articles of incorporation:

ARTICLE I.

The name of this corporation shall be:

"TRANSAC, INC."

ARTICLE II.

The duration of this corporation shall be perpetual.

ARTICLE III.

The objects of this corporation, and the objects and purposes to be prosecuted, promoted and carried on by this corporation shall be, and may, to do, by all things hereinafter mentioned, as may, and to the same extent and purpose as natural persons might do, and to do within the state of Alaska, or in any political subdivision thereof, as the business of the corporation may seem to require, for the public good, or convenient for the business of

any person, firm, or corporation, to lease, or otherwise acquire, and to

buy, sell, exchange, lease, mortgage, work,

improve, develop, divide, and otherwise handle, deal in, and dispose of real estate, real property, and any interest or right therein.

2. To take, purchase, or otherwise acquire, and to own, hold, sell, convey, mortgage, hire, lease, pledge, mortgage, and otherwise deal in or dispose of such personal property, chattels, chattel's real, rights, easements, privileges, choses in action, notes, bonds, mortgages, and securities as may lawfully be acquired, held, or disposed of by it under the laws of the State of Alaska.

3. To erect, construct, maintain, improve, rebuild, enlarge, alter, manage, and control, directly or through ownership of stock in any corporation, any and all kinds of buildings, houses, stores, offices, places of business, factories, mills, machinery, and equipment, and all other structures and erections which may in the judgment of the Board of Directors, at any time be necessary, useful, or advantageous, for the purposes of the corporation, and which can lawfully be done under the laws of the State of Alaska.

4. To make, enter into, perform, and carry out contracts for constructing, building, altering, improving, repairing, decoration, painting, furnishing, and fitting up buildings, tenements, and structures of every description, and to advance money and enter into agreements of all kinds with builders, contractors, property owners, and others, for said business.

5. To transact the business of buying and selling, dealing in, leasing, renting, and managing real estate and any interests therein to its own account or for the account of others; to collect rents and make repairs and transact the general business of a real estate agent.

6. To purchase, sell, manufacture, and deal in building materials and goods, wares, and merchandise, and to carry on any other lawful trade or business incident or proper for use in connection with the purchase, sale, ownership, construction, maintenance and management of real property.

7. To enter into any kind of contract or agreement, ~~including~~ collective or profit-sharing plan with its officers or employees that the corporation may deem advantageous or expedient or otherwise to reward or pay such persons for their services as the directors may deem fit.

8. To obtain and enter into agency and special sales contracts and other agreements for the accomplishment of the general purposes and objects of this corporation.

9. To acquire from any sovereign, state, or authority, supreme or local or otherwise, any concessions, franchises, grants, decrees, rights or privileges, whatsoever, which may seem to the corporation capable of being turned to account, and to work, develop, carry into exercise, and turn to account the same.

The several purposes contained in this Article shall be construed in conjunction with both purposes and powers of this corporation, and the statements contained in the respective clauses, except where otherwise expressed, shall in no way be limited or restricted by reference to or inference from the terms and effect clause, but shall be regarded as independent purposes.

#### IV.

No purpose herein even or permitted

Section 1. The capital stock of this corporation shall consist of one thousand shares of preferred stock and one thousand shares of common stock.

Section 2. The preferred stock shall be entitled to receive such dividends as may be declared by the Board of Directors thereof.

Section 3. The preferred stockholders shall be participating, non-assessable, cumulative shareholders.

Section 4. The capital stock of this corporation, either unissued or otherwise, shall be held by this corporation only if such stock is held in trust for the benefit of such persons as shall be determined by a majority of the whole board of Directors.

Section 5. Within two days after the adoption of this Resolution, or within ten days of the receipt of any or all documents required by law for filing with this corporation, the Secretary of State, or his/her designee, shall file a copy of the Resolution, and all documents required by law, on the office of the Secretary of State, or his/her designee, at the last address and place of business of the Corporation, United States authorized for the filing of documents.

Section 6. The stockholder of record of each shares the stockholder shall have the right to sell his/her shares for one million dollars, in such proportion as he/she may desire to be sold by the stockholder, and the amount so received by the stockholder on the date of sale shall be paid to the total owner of issued shares.

Section 7. The stockholder shall subscribe and pay for his proportional number of shares within thirty (30) days after the date of the Resolution. The stockholder may not subscribe or paid for may be sold to another person whose name or unknown, as the Directors shall determine, and no further directions shall have been made.

in the Resolution, then and in that event that portion of the stock not so subscribed and paid for shall not be sold under or by virtue of that Resolution.

#### ARTICLE VI.

It is not intended nor shall this corporation commence business until consideration of the value of at least One Thousand Dollars (\$1,000.00) has been received for the issuance of stock.

#### ARTICLE VII.

The Registered Office of the corporation shall be the office of George O. Markle, 447 East 46th, Anchorage, Alaska, and the Registered Agent at such address shall be George O. Markle.

#### ARTICLE VIII.

The number of directors constituting the initial Board of Directors shall be nine (9) and the names and addresses of the Directors shall serve as Directors until a first annual meeting of the Directors and their successors be elected and qualify.

1. G. O. Markle, 447 E. Park Street, Anchorage, Alaska

2. W. C. Johnson, 1000 E. Tudor Road, Anchorage, Alaska

3. J. W. McLean, 1511 E. Street, Anchorage, Alaska

4. R. L. Johnson, 1000 E. Tudor Road, Anchorage, Alaska

5. H. C. Johnson, 1000 E. Tudor Road, Anchorage, Alaska

6. W. C. Johnson, 1000 E. Tudor Road, Anchorage, Alaska

7. W. C. Johnson, 1000 E. Tudor Road, Anchorage, Alaska

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the management of the corporation and concerns of this corporation, and shall consist of its Board of Directors, the number of which shall not be less than three (3) and no more than five (5) and no less than one (1) director; provided, however, that shareholders may from time to time increase or decrease the number of directors without the necessity of any special action by the shareholders, at any annual meeting called and assembled within ten (10) days' notice stating the purpose thereof.

ARTICLE A.

The first meeting of the corporation's principal place of business shall be held at 404 East 20th Street, Anchorage,

and we, the undersigned, do hereunto set our hands and signatures this 25 day of January, 1964, in the State of Alaska, this 25 day of

Daniel E. Austin  
Daniel E. Austin  
404 So. Park St., Anchorage, Alaska

Richard H. Brannon  
Richard H. Brannon  
1000 W. 4th Street, Anchorage, Alaska

James W. Dodd  
James W. Dodd  
1000 W. 4th Street, Anchorage, Alaska

John Berlin  
John Berlin  
Highway Road, Anchorage, Alaska

David E. Jones  
David E. Jones  
1702 Barnister Rd., Anchorage, Alaska

Markie  
Markie  
1702 Barnister Rd., Anchorage, Alaska

6/11/62  
\_\_\_\_\_  
Virgil M. Cartwright  
Pinnacles Apt., Anchorage, Alaska

George Leese  
\_\_\_\_\_  
W. George Leese  
101 Birch Street, Anchorage, Alaska

Patrick J. Kissane  
\_\_\_\_\_  
Patrick J. Kissane  
101 Birch Ave., Anchorage, Alaska

I, VIRGIL M. CARTWRIGHT, Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally examined the above-named persons, RICHARD H. BRANNON, HENRY F. DODD, GENE O. MARKLE, and VANCE B. VANCE, known to me and to me personally described in and who executed the foregoing instrument, and they acknowledged to me that they signed and sealed the same freely for the purposes therein mentioned.

Given under my hand the day and year first written, this 11th day of June, 1962.

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VIRGIL M. CARTWRIGHT  
Notary Public in and for Alaska  
My commission expires: 6/11/63