

August 2, 1994

LOS ALTOS IRRIGATION CORPORATION  
RAY RICH  
PO BOX 174  
PAYETTE ID 83661-0174

RE: LOS ALTOS IRRIGATION CORPORATION File Number C 25499

Dear Mr. Rich:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

25499

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
 NO FEE REQUIRED

**Idaho Corporation Annual Report Form***Due No Later Than November 1, 1994*

## 2. Registered Agent and Office

**RAY RICH**  
**505 PERRY DRIVE**

## 1. Mailing Address

**LOS ALTOS IRRIGATION CORPORATION** PAYETTE ID 83661  
 RAY RICH  
 PO BOX 174

PAYETTE ID 83661 0174

## 3. Incorporated Under The Laws

of **ID**  
 NO: **25499**

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED**

|            | Name           | Street or P.O. Address | City    | State | Zip   |
|------------|----------------|------------------------|---------|-------|-------|
| President: | Jack Sooter    | 541 Highland Dr.       | Payette | Id    | 83661 |
| Secretary: | Ray Rich       | PO Box 174             | Payette | Id    | 83661 |
| Directors: | Ken Bottom     | 530 Perry Dr           | Payette | Id    | 83661 |
|            | Charlie Miller | 445 Perry Dr           | Payette | Id    | 83661 |
|            | Darrell Wolfe  | 604 Highland Dr        | Payette | Id    | 83661 |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)

Ray Rich

Date **4-15-94**Title **Sec. / Treas.**