

No. C 84539

Annual Report Form

Due No Later Than November 30, 1997

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

SHILOH COUNSELING CENTER, IN
M. ANTHONY HARPER ~~M.Ed.~~ Ph.D.
P.O. BOX 1829

BOISE

ID 83701

2. Registered Agent and Office NOT A P.O. BOX

M. ANTHONY HARPER ~~M.Ed.~~ Ph.D.
2309 MOUNTAIN VIEW DRIVE

BOISE

ID 83706

3. Organized Under the Laws of:

ID

C 84539

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President	Paul Baumbach	8855 Breckenridge Dr.	Garden City	ID	83714
Vice Pres./Treasurer	M. ANTHONY HARPER	P.O. Box 1829	Boise	ID	83701
Secretary	Larry Harris	6226 Daytona Cir.	Boise	ID	83709

5.

6.

Signature

Anthony Harper

Date

10-11-97

Name

(Typed or Printed)

M. ANTHONY HARPER

Title

Vice Pres./Treasurer

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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