

No. 070404

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

RECEIVED  
SEC. OF STATE

1. Mailing Address — Please Correct 070404

B/J INDUSTRIES, INC.  
WILFORD CHAPMAN  
P.O. BOX 246  
FIRTH, IDAHO  
83236

2. Registered Agent and Office

\* WILFORD CHAPMAN  
P.O. BOX 246  
FIRTH, IDAHO  
83236

3. Incorporated Under The Laws of

STATE OF IDAHO

ENTERED  
JUL 30 1987

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|-------------|--------------|------------|
| President: | Bill Chapman  | 720 North 600 East            | Firth       | Id.          | 83236      |
| Secretary: | Wayne Allen   | 2184 Brentwood                | Idaho Falls | Id.          | 83402      |
| Directors: | Lynn Bradshaw | 1317 North 1100 East          | Shelley     | Id.          | 83274      |
|            | James Kontes  | 846 U.S. Highway 91           | Firth       | Id.          | 83236      |
|            | John Chapman  | 713 North 550 East            | Firth       | Id.          | 83236      |

## 5. Nature of Business

Processor of potatoes

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul Byington

Date

7/27/87

Title

Controller

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